

**REGISTRATION FORM: To register, please complete this form and mail with payment to Mia Smith.**

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Please contact me regarding my physical requirements (Check) \_\_\_\_\_

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Alabama Cooperative Extension System  
P.O. Box 967  
Alabama A&M University  
Normal, Alabama 35762



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ALABAMA COOPERATIVE EXTENSION SYSTEM  
URBAN AFFAIRS & NEW NONTRADITIONAL PROGRAMS

## Economic Development Conference 2009



### "Strategies in Navigating a Tough Economy"

**Thursday, November 5, 2009**  
**8:00 a.m. – 4:00 p.m.**  
**Holiday Inn, Downtown**  
**Huntsville, Alabama**

[www.aces.edu/urban](http://www.aces.edu/urban)

**ECONOMIC DEVELOPMENT CONFERENCE 2009**  
**"Strategies in Navigating a Tough Economy"**

**MORNING KEYNOTE SPEAKER**

Representative Phil Williams, District 6,  
Alabama House of Representatives

**LUNCHEON KEYNOTE SPEAKER**

M. William Campbell Jr., MBA, Director,  
Alabama Small Business Development Center Network

**MORNING PANEL DISCUSSION**

*"Individuals: Managing Your Finances During Tough Times"*

**Facilitator:** Roger Richardson, Ph.D., Alabama Cooperative Extension System, Alabama A&M University

- **Retirement Planning and Management**  
Christian Anderson, Social Security Administration  
Katherine Jodoin, TARCOG
- **Affordable Health Care Options**  
Wally Retan, MD, FACP, State Coordinator, Health Care for Everyone-Alabama
- **Investment and Financial Strategies**  
James Falcon, Edward Jones Investment
- **Job Seekers: Tips for Employment**  
Michael Fowler, Alabama's Career Center System

**AFTERNOON PANEL DISCUSSION**

*"Small Businesses: Managing Your Finances During Tough Times"*

**Facilitator:** Lisa Williams, Founder & Past President of 3D Research Corporation

- **Accounting and Tax-Saving Strategies**  
Kecia D. Wynn-Corbitt, CPA, A1-Accounting and Tax Office
- **Government Contracting for Small Business**  
Christopher Evans, Army Missile Command  
Sherry Jones, County of Madison  
Randy Taylor, City of Huntsville
- **Capital Planning and Management**  
David Stacey, David Stacey International
- **Marketing Ideas and Sales Strategies**  
Wendy Kobler, Fiscal Systems

**WHO SHOULD ATTEND?**

Small business owners, managers, service providers, educators, economists, community leaders, students, faculty, & anyone interested in learning how to navigate a tough economy!

**TO EXHIBIT PLEASE CONTACT:**

**Pat Henderson** at (256) 372-4101 or [hendepa@aces.edu](mailto:hendepa@aces.edu)

**REGISTRATION INFORMATION:**

**Registration Fee: \$25** (Fee includes lunch)  
**Deadline: October 25, 2009**  
**Late Registration Fee: \$35**

**Make check payable to Urban Extension and mail or fax the completed registration form to:**

**Mia Smith**

Alabama Cooperative Extension System  
P.O. Box 967  
Normal, Alabama 35762  
Phone: 256-372-4940  
Fax: 256-372-5840

**If faxing form, please register by November 2**

**For registration information contact:**  
**Susan Glover** @256-372-4946 or [glovesu@aces.edu](mailto:glovesu@aces.edu)

**For conference information/questions contact conference chairpersons:**  
**Dony M. Gapasin, Ph.D.** @ 256-372-4965 or [cgapasin@aces.edu](mailto:cgapasin@aces.edu)  
**Jeff Smith** @ 256-824-6880 or [jeff.smith@uah.edu](mailto:jeff.smith@uah.edu)

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