

Billing Code 8026-09

**SMALL BUSINESS ADMINISTRATION**

**Disaster Declaration # 17759 and # 17760; ALABAMA Disaster Number AL-00128**

**Presidential Declaration Amendment of a Major Disaster for the State of ALABAMA**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of ALABAMA (FEMA-4684-DR), dated 01/15/2023.

Incident: Severe Storms, Straight-line Winds, and Tornadoes.

Incident Period: 01/12/2023.

**DATES:** Issued on 01/26/2023.

Physical Loan Application Deadline Date: 03/16/2023.

Economic Injury (EIDL) Loan Application Deadline Date: 10/16/2023.

**ADDRESS:** Submit completed loan applications to:

U.S. Small Business Administration,  
Processing and Disbursement Center,  
14925 Kingsport Road,  
Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of ALABAMA, dated 01/15/2023, is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans):

Greene, Sumter, Tallapoosa.

Contiguous Counties (Economic Injury Loans Only):

ALABAMA

Chambers, Choctaw, Lee, Pickens, Randolph.

MISSISSIPPI

Kemper, Lauderdale, Noxubee.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

Signed – Rafaela Monchek

**Rafaela Monchek**

*Acting Associate Administrator  
for Disaster Recovery and Resilience*